

RESOLUTION PAGE

Commonwealth of Pennsylvania

www.dcnr.state.pa.us/grants

DCNR-C2P2 Applicant Information (* indicates required information)

Applicant/Grantee Legal Name: HAVERFORD TOWNSHIP Web Application ID: 2005690

Project Title: Darby Creek Trail Resolution No 2285 - 2022

WHEREAS, **HAVERFORD TOWNSHIP** ("Applicant") desires to undertake the project, "**Darby Creek Trail**" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and

NOW THEREFORE, it is resolved that:

- 1. The grant application may be electronically signed on behalf of the applicant by "David Burman" who, at the time of signing, has a TITLE of "Township Manager" and the email address of "DBurman@HAVTWP.ORG".
- 2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
- 3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the applicant/grantee's **executed** signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
- 4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "TITLE" specified in paragraph 1 and the grantee will be bound by the amendment.

Resolved this 14th day of November, A.D. 2022

Township of Haverford

BY:_

C. Lawrence Holmes, President Board of Commissioners

ATTEST:

David R. Burman

Township Manager/Secretary