

5. **RESPONSIBLE CONTRACTOR CERTIFICATION - RESPONSES IN THIS SECTION  
REQUIRED WHEN BID AMOUNT IS \$250,000 OR MORE.**

5.1. Does your firm have all valid, effective licenses, registrations or certificates required by federal, state, county or local law, including by not limited to, licenses, registrations or certificates required to (a) do business in the designated local; and (b) perform the contract work it seeks to perform. These shall include, but not limited to, licenses, registrations or certificates for any type of trade work or specialty work which the firm proposes to self-perform?

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

5.2. Does your firm meet the bonding requirements for the contract, as required by applicable law or contract specifications and any insurance requirements, as required by applicable law or contract specifications, including general liability insurance, workers compensation insurance and unemployment insurance requirements?

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

5.3. Has your firm been debarred by any federal, state or local government agency or authority in the past three (3) years?

**No.** \_\_\_\_\_  
\_\_\_\_\_

5.4. Has your firm defaulted on any project in the past three (3) years?

**No.** \_\_\_\_\_  
\_\_\_\_\_

5.5. Has your firm had any type of business, contracting or trade license, registration, or other certification suspended or revoked in the past three (3) years?

**No.** \_\_\_\_\_  
\_\_\_\_\_

5.6. Has your firm been cited for a willful violation of federal or state safety laws in the past three (3) years?

**No.**

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5.7. Has the firm or owners been convicted of any crime relating to the contracting business by a final decision of a court or government agency in the past ten years?

**No.**

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5.8. Has the firm, within the past three years, been found in violation of any law applicable to its contracting business, including but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$1,000 or more?

**No.**

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5.9. Will your firm pay all craft employees that it employs on the project the current wage rates and benefits as required under applicable federal, state, or local wage laws?

**Yes.**

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5.10. Does your firm participate in a Class A Apprenticeship Program for each separate trade or classification in which it employs craft employees and will continue to participate in such program or programs for the duration of the project?

For purposes of this section a Class A Apprenticeship Program is an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journey person status for at least three (3) of the past five (5) years.

**Yes, see attached.**

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5.11. If your firm is identified as the lowest responsible bidder or otherwise selected as the prospective awardee or as a subcontractor of an awardee, will you provide the appropriate documentation, as determined by Haverford Township, to verify it meets the requirements of the Responsible Contractor Ordinance for each trade or classification of craft workers it will employ on the project? This verification shall be provided prior to performance of work by the firm.

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

5.12. Does your firm have all other technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors?

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

5.13. Will your firm will maintain all qualifications, resources and capabilities referenced in this certification throughout the duration of the project?

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

5.14. Will your firm notify Haverford Township within seven (7) days of any material changes to all matters attest to in this certification?

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

5.15. Does your firm understand that the Contractor Responsibility Certification required by this section shall be executed by a person who has sufficient knowledge to address all matters in the certification and shall include an attestation stating, under the penalty of perjury, that the information submitted is true, complete and accurate?

**Yes.** \_\_\_\_\_  
\_\_\_\_\_

If a firm or a firm's subcontractor(s) fails to provide responses as required by this section, it shall be disqualified from bidding. No action of any nature shall lie against Haverford Township because of its refusal to accept a bid for failing to provide information required by this section.

As part of the review process of at least 30 days, Haverford Township shall ensure that the required Contractor Responsibility Certification, the Subcontractor List, and the Subcontractor Responsibility Certifications have been submitted and properly executed. This section shall also be used for Subcontractors, when applicable.

A construction manager, general contractor or other lead or prime contractor shall not be permitted to use a subcontractor on any work for Haverford Township unless it has identified the subcontractor on its Subcontractor List and provided a Subcontractor Responsibility Certification.

6. REFERENCES

- 6.1. Bonding Company And Agent Arch Insurance Company, Three Parkway, Suite 1500, Philadelphia, PA 19102  
Mahorsky Group, 1 Valley Square, Blue Bell, PA 19422
- 6.2. Bank WSFS, 640 W. Skippack Pike, Bldg 2, Blue Bell, PA 19422
- 6.3. Trade Goodman Properties, 636 Old York Road, Jenkintown, PA  
Ferguson Waterworks, Evan Joseph, (610)-264-2231  
EC Fence & Iron Works, LLC., 2941 Felton Road, Norristown, PA  
Gilmore & Associates, Inc., 508 Corporate Drive West, Langhorne, PA


7. FINANCIAL STATEMENT

- 7.1. Attach a copy of a recent financial statement as prepared by your auditor.  
**See Attached.**

8. CERTIFICATION

- 8.1. This Bidder Qualification Statement has been prepared on behalf of the following organization:

Name of Organization: Scott Building Corporation T/A Scott Contractors, Inc.

Name of Preparer: Andrew Haines 

Title of Preparer: Estimator

Date: 2023-09-22

8.2. AFFIDAVIT

State of Pennsylvania, County of Mongtomery

I, Stephen Scott, being duly sworn, according to law, depose  
*Name of Official*

and say that I am the President of the above organization, and  
*Position*

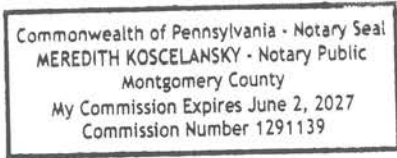
that the responses provided in the Bidder Qualification Statement, including any attachments thereto are true and correct to the best of my knowledge and belief.

Sworn and Subscribed   
*Signature of Official*

To before me

This 22 day of September, 20 23

  
*Notary Public*



# Cement Masons and Plasterers Union, Local No. 592

CHARTERED BY OPERATIVE PLASTERERS & CEMENT MASONS  
INTERNATIONAL ASSOCIATION - 1916

2843 Snyder Avenue, Philadelphia, PA 19145

Philadelphia: (215) 468-0235 • Fax: (215) 271-5222

Harrisburg, York & Reading: (717) 764-2017 • Fax: (717) 764-2018

Allentown, Scranton, Wilkes Barre & Williamsport: (570) 344-6900 • Fax: (570) 344-6934

Central & Southern NJ & Delaware: (215) 468-0235 • Fax: (215) 271-5222

e-mail: [administration@opcma592.com](mailto:administration@opcma592.com)

**MARK WILDSMITH**  
*President/Business Manager*



**AFFILIATED WITH**  
Building & Construction  
Trades Councils of

*Pennsylvania:*

Philadelphia

Central Pennsylvania

Scranton/Wilkes Barre

York/Adams County

Berks County

Lehigh Valley

*New Jersey:*

Camden

Mercer/Burlington

Atlantic City

Middlex

Monmouth/Ocean

Union

*Delaware:*

Wilmington

**AFL-CIO COUNCILS**

Philadelphia

Pennsylvania

Bucks County

Delaware County

New Jersey

April 3, 2023

**RE: Blue Bell Construction**

To Whom It May Concern:

Please be advised that Blue Bell Construction is signatory to Local 592's Collective Bargaining Agreement, they employ cement masons from our local union to pour and finish concrete. The Cement Masons' & Plasterers' Union Local 592 has an approved Apprenticeship Program with the State of Pennsylvania. Our Program consists of three (3) years; it provides the knowledge and skill of the concrete trade. The Cement Masons' Joint Apprentice Program has graduated apprentices to journeyman status for each of the past five (5) consecutive years and has been since 1994.

Enclosed with this letter is the signature page from our Apprenticeship Standards with the PA Apprenticeship and Training Council.

If you have any questions feel free to contact my office (215) 468-0235.

Respectfully,

Mark Wildsmith  
President/Business Manager

DENNIS FIFE  
Vice President

MICHAEL L. SABATINI  
Financial Secretary

**FIELD REPRESENTATIVES**

NICK BAIR

ANTHONY GAFFO

TIM REMENTER

NEAL KLINE

JAMES KILKENNY

**FUNDS ADMINISTRATOR**

JOE MOSKAUSKI, CEBS

**APPRENTICE & SAFETY  
INSTRUCTORS/COORDINATORS**

ROBERT PETRACCI

ANTHONY DITRI





Operating Engineers Local #542  
Joint Apprenticeship Training & Safety Committee  
of Philadelphia, Eastern Pennsylvania and the State of Delaware



1375 Virginia Drive • Suite 206 • Fort Washington, PA 19034  
215-591-JATC (5282) • Fax 215-591-5286

DANIEL P. SULLIVAN, *Coordinator*  
JOHN M. PINE, *Emeritus*



April 28, 2022

Attn: Meredith  
Blue Bell Construction  
2939 Felton Road  
Norristown PA 19401  
[msscott@scottcontractorsinc.com](mailto:msscott@scottcontractorsinc.com)

To Whom It May Concern:

Operating Engineers Local 542 has a registered apprenticeship program with the Commonwealth of Pennsylvania and the US Department of Labor Bureau of Apprenticeship and Training (BAT) since 1965, Registration Number PA006650002.

We have had a graduating apprentice class to journeyman status for at least three of the last five years. This is a four year program where apprentices are hired to contractors for on the job training as well as in house training at one of our three training sites.

Blue Bell Construction is a signatory union contractor with the Operating Engineers Local 542 which makes them a full participant in this apprenticeship program. They have participated in our program for the last three years.

If you have any questions or are in need of further information, I can be reached at the number above.

Sincerely,

Daniel P. Sullivan  
Coordinator/Director



*Laborers' District Council*  
**Benefit Funds**



**Laborers' District Council**  
of the Metropolitan Area of  
Philadelphia and Vicinity

May 2, 2022

Re: Laborers District Council  
Joint Apprenticeship and Training Program (JATC)

Blue Bell Construction  
2939 Felton Rd.  
Norristown, PA 19401

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # PA004970018.

This JATC registered its first Apprenticeship Class in November 2000 and had its first graduating class recorded September 2004. We have graduated apprentices to journeyman status for each of the past five consecutive years. Blue Bell Construction has been a union contractor in good standing with the Laborers' District Council.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 1208 or [droberts@ldc-phila-benefits.org](mailto:droberts@ldc-phila-benefits.org).

Sincerely yours,

Devan Roberts  
Apprenticeship Coordinator

For Pension and Health and Welfare Fund Services, please call:  
Tel: 1-877-LABOR-77 or  
215-236-6700 or 215-765-463

Fax: 215-236-1765

For Education and Training/  
Apprenticeship Fund  
Services please call:  
Tel: 610-524-0404  
Fax: 610-524-6411

For Prepaid Legal Fund Services,  
please call:  
Tel: 215-236-2800  
Fax: 215-236-7431

● Laborers' District Council  
Construction Industry  
Pension Fund

◆ Laborers' District Council  
Education and Training/  
Apprenticeship Fund

■ Laborers' District Council  
Building and Construction  
Health and Welfare Fund

▲ Laborers' District Council  
Plasterer Tenders and Laborers  
Health and Welfare Fund

★ Laborers' District Council  
Heavy and Highway  
Construction Health  
and Welfare Fund

❖ Laborers' District Council  
Prepaid Legal Fund





To Whom it may concern:

Blue Bell Construction is a wholly owned subsidiary of Scott Contractor Inc. T/A Scott Building Corp. with 100% ownership in the name of Stephen Scott for both companies. Both share a common insurance policy.

Stephen Scott, Pres

Scott Building Corp  
Blue Bell Construction

(TO BE SUBMITTED WITH BID)

CERTIFICATION OF NON-DEBARMENT/SUSPENSION



CONTRACTOR, SUBCONTRACTOR & SUPPLIER

I, Andrew Haines as the Estimator  
(Name) (Title)

of Scott Building Corporation T/A Scott Contractors, Inc. hereby certify  
(Legal Company Name)

that Scott Building Corporation T/A Scott Contractors, Inc. is neither  
(Legal Company Name)

currently or has been in the past under suspension or debarment by the Commonwealth of Pennsylvania or any governmental entity, instrumentality, or Authority.

By:  Andrew Haines Witness:  David Scott  
(Name) (Name)

Estimator  
(Title)

: 2023-09-22  
(Date)

2023-09-22  
(Date)

**List of Proposed Subcontractors**

Project Name: Park and Ride Facility - Mill Road and Karakung Drive

Contract Number: NO. R-35

Project Due Date: 9/22/2023 @ 10:00 AM



Division of Scott Building Corp.  
2939 Felton Road • Norristown, PA 19401

Item Description	Subcontractor	Address	Phone Number	Contact
Line Striping	Zone Striping, Inc.	501 New Jersey Ave, Glassboro, NJ 08028	(856) 582-5900	Debbie Snow
Electrical	Armour & Sons Electric, Inc.	23 Cabot Blvd E, Langhorne, PA 19047	(215) 943-4400	Rick Armour Jr.

(TO BE SUBMITTED WITH BID)

CERTIFICATION OF NON-DEBARMENT/SUSPENSION

CONTRACTOR, SUBCONTRACTOR & SUPPLIER

I, Raymond L. Armour as the President  
(Name) (Title)  
of Armour & Sons Electric, Inc. hereby certify  
(Legal Company Name)

that Armour & Sons Electric, Inc. is neither  
(Legal Company Name)

currently or has been in the past under suspension or debarment by the Commonwealth of Pennsylvania or any governmental entity, instrumentality, or Authority.

By:   
(Name)

Witness:   
(Name)

President  
(Title)

: 09/21/23  
(Date)

09/21/23  
(Date)

(TO BE SUBMITTED WITH BID)

**CERTIFICATION OF NON-DEBARMENT/SUSPENSION**

**CONTRACTOR, SUBCONTRACTOR & SUPPLIER**

I, Paul R. Mitchell, Jr. as the President  
(Name) (Title)  
of Zone Striping, Inc hereby certify  
(Legal Company Name)  
that Zone Striping, Inc is neither  
(Legal Company Name)

currently or has been in the past under suspension or debarment by the Commonwealth of Pennsylvania or any governmental entity, instrumentality, or Authority.

By:   
(Name) Paul R. Mitchell, Jr.

President  
(Title)

09/21/23  
(Date)

Witness:   
(Name) Deborah E. Snow

09/21/23  
(Date)



(TO BE SUBMITTED WITH BID)

CERTIFICATION OF NON-DISCRIMINATION/SEXUAL HARASSMENT

I, Andrew Haines as the Estimator  
(Name) (Title)

of Scott Building Corporation T/A Scott Contractors, Inc. hereby certify  
(Legal Company Name)

that Scott Building Corporation T/A Scott Contractors, Inc. has read the  
(Legal Company Name)

Nondiscrimination/Sexual Harassment Clause in Section L of the specifications and hereby agree to abide by all applicable Federal, State and Local Laws concerning nondiscrimination and sexual harassment.

By:  Andrew Haines Witness:  David Scott  
(Name) (Name)

Estimator  
(Title)

: 2023-09-22  
(Date)

2023-09-22  
(Date)